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SCHOLARSHIP

TITLE: GEORGE CRAFTON MEMORIAL

DATE DUE in Counselors' Office: February 16, 2022

REQUIREMENTS:

- **Must be a high school senior planning to major in fields of agriculture or conservation of natural resources**
- **Must have two original, current letters of recommendation (no copies)**
- **Must submit an essay**

AWARD: \$1,000

**GEORGE CRAFTON
MEMORIAL SCHOLARSHIP**

**Return the following items to the
Counselors' Office by February 16, 2022:**

- 1. Completed application**
- 2. \$1.00 transcript fee**
- 3. Two original, current letters
of recommendation**
- 4. Essay**

APPLICATION George Crafton Memorial Scholarship Program For High School Seniors Sponsored by the Auxilliary of the Kentucky Association of Conservation Districts	
I. APPLICANT INFORMATION	
First Name:	Last Name:
Social Security Number:	Phone Number:
Applicant's Mailing Address:	
County of Residence:	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
II. FAMILY INFORMATION	
Name of Parents or Guardians:	
Mailing Address (if different than above):	
III. STUDENT CERTIFICATION	
Name of High School:	School's Mailing Address:
Current GPA:	ACT/SAT Scores:
Class Ranking: This Applicant's class rank is number _____ in senior class of _____ students.	
Full name of college planning to attend in the fall along with <u>address</u> :	
Intended Major or Field of Study:	
Other financial aid being applied for or receiving (grants, scholarships, work study, etc.):	

IV. LEADERSHIP ACTIVITIES (List all school/community organizations you have been involved with and any offices held; or pertinent extra curricular activities or jobs) Each Club, organization, honor and community function must be initialed by sponsor.		
Clubs/Organization/Honors	Office Held/Position	Calendar Year
Involvement in Community/Employment		
V. COMPREHENSIVE ESSAY (200-300 Words)		
<p>On separate paper, describe, "What I Foresee as the Future of Agriculture and the Important Issues Facing this Industry."</p> <p>Attach essay to this application along with a copy of applicant's complete high school transcript and two letters of recommendation then return to local Conservation District. If additional space is required for activities you may attach additional pages.</p>		

* Rules for this scholarship program and instructions for completing this application are attached. Failure to follow all instructions could result in disqualification of your application.

Signature - Applicant

Date

Signature - Local Conservation District Office

Date

Local conservation districts will submit completed applications to:
Lisa Mullins, Webster County Conservation District, PO Box 158, Dixon, KY 42409