

Bin #6

SCHOLARSHIP

**TITLE: Ashland Elks Lodge B.P.O.E. #350
John Paul Caines Memorial
“Teenager of the Month”**

DATE DUE in Counselors’ Office: January 10, 2022

REQUIREMENTS:

- **Must be a senior in high school**
- **Must exhibit outstanding scholastic achievement and leadership skills**

AWARD: NOT STATED

**ASHLAND ELKS
TEENAGER OF THE MONTH**

**RETURN APPLICATION
TO THE
COUNSELORS'
OFFICE
BY:**

JANUARY 10, 2022

**DO NOT FILL OUT
IN PENCIL**

Ashland Lodge B.P.O.E.
John Paul Caines' Memorial Scholarship
Teenager of the Month

Memorandum of Required Facts
(type or print)

Student's full name _____

Address _____

Parents/Guardians _____

High Schools Attended (9th-12th)

Name of school	Date	Period attended

Graduation Date _____ No. in class _____ Rank _____

Participation in extra-curricular activities indicating year (ex: Band, 2, 3). State only major activities for High School only.

Honors & Awards

Offices held in class or school organizations

Out of school activities, offices held, awards, and/or civic activities

Work history (dates & average time employed each week)

State plans for enrollment in an accredited college or university

Have you been granted scholarship aid? _____

If so, please give details _____

Please attach an essay about yourself & your plans for the future

Student Signature

Date